

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

1. Qualifying Name and Address of Candidate

**Gretchen Ezernack**  
2109 Redwood Drive  
Monroe, LA 71201

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

**Councilman**  
District 2  
City of Monroe

3/16

30.0

2/3

NRTF

3. Date of Primary

This report covers from January 1, 2016 through January 25, 2016

4. Type of Report:

- 180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior report

5. FINAL REPORT if:

- Withdrawn       Filed after the election AND all loans and debts paid AND no surplus funds remaining  
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

**Origin Bank**  
1101 Roc Lane  
Ruston, LA 71270

7. Full Name and Address of Treasurer

**Roger C. Parker**  
P.O. Box 4007  
Monroe, LA 71211

9. Name of Person Preparing Report **Roger C. Parker**

Daytime Telephone **(318) 387-3170**

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 2nd day of February, 2016

  
Signature of Candidate/Chairperson      318-807-2623  
(To be signed by Chairperson only if report by principal campaign committee)      Daytime Telephone

  
Signature of Treasurer      318-387-3170  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

FILED - 8 MAR 2016  
CAMPAIN FINANCE

## SUMMARY PAGE

|   | <b>RECEIPTS</b> | This Period |
|---|-----------------|-------------|
| 1. Contributions (Schedule A-1)                 |                 | - 0 -       |
| 2. In-kind Contributions (Schedule A-2)         |                 |             |
| 3. Campaign paraphernalia sales of \$25 or less |                 |             |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  |                 | - 0 -       |
| 5. Other Receipts (Schedule A-3)                |                 |             |
| 6. Loans Received (Schedule B)                  |                 |             |
| 7. Loan Repayments Received (Schedule D)        |                 |             |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  |                 | - 0 -       |

|   | <b>DISBURSEMENTS</b> | This Period |
|---|----------------------|-------------|
| 9. Expenditures (Schedule E-1)                          |                      | - 0 -       |
| 10. Other Disbursements (Schedule E-2)                  |                      |             |
| 11. Loan Repayments Made (Schedule B)                   |                      |             |
| 12. Funds Loaned (Schedule D)                           |                      |             |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) |                      | - 0 -       |

|  | <b>FINANCIAL SUMMARY</b> | Amount          |
|--|--------------------------|-----------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> |                          | <b>9,491.01</b> |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  |                          |                 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  |                          |                 |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   |                          |                 |
| 18. Funds on hand at close of reporting period (Lines 14+15-16-17)   |                          | <b>9,491.01</b> |